# Village Crier



VOLUME 22 ISSUE 7 JULY 2017



# WHAT'S HAPPENING IN JULY



Every Tuesday
Every Wednesday

Bingo Coffee & Donuts

"UNDER THE STREETLAMP" DRAMA CLUB EVENT

1st Sat Singles Meeting **4**TH TUE JULY 4 DINNER/PATRIOTIC PROGRAM 5th Wed Architectural Committee Mtg. 8th Sat '2nd' Saturday Breakfast 8TH SAT 'COOL WATER' BAND 12th Wed Recreation Committee Mtg. 2017 ANNUAL HOME OWNERS ASSOC. MEMBERS' MTG. & **12TH** Wed **ELECTION OF HOA BOARD OF DIRECTORS** 13th Thu Happy Hour 15TH SAT EMERGENCY/SAFETY AWARENESS EVENT 17th Mon **Speaker Series** 19th Wed Architectural Committee Mtg. 22ND SAT **WOODSHOP DINNER** 25th Tue Men's Lunch 27th Thu Pot Luck 27th Thu **Newcomers' Meeting** 28th Fri Ladies Lunch

See articles inside for sign-up or ticket requirements



29TH SAT







#### VILLAGES AT LYNX CREEK RECREATION COMMITTEE

#### 2017 MONTHLY RECURRING EVENTS

Bingo - Tuesday evenings Pot Luck - 4th Thursday afternoons Coffee & Donuts - Wednesday mornings Ladies' Luncheon - 4th Fridays Happy Hour - 2nd Thursday afternoons Men's Luncheon - 4th Tuesdays Woodshop/Billiards Breakfast - 2nd Saturday - May thru October

#### **2017 EVENTS PLANNED (SUBJECT TO CHANGE)**

| Jul 4<br>Jul 8<br>Jul 15<br>Jul 22<br>Jul 29<br>Aug 12<br>Aug 19 | July 4 Dinner/Patriotic Program 'Cool Water' Band Emergency/Safety Awareness Event Woodshop Dinner Drama Club Event Talent-No Talent Show 'The Spouse Whisperer' | Sep 4<br>Sep 10<br>Sep 16<br>Sep 23<br>Sep 30<br>Oct 22<br>Nov 11 | Labor Day Dinner Afternoon Tea Party Arts & Crafts Show Woodshop Dinner Fall Patio Sale Spooky Sunday Afternoon Veterans Day Dinner/Program |
|--|--|---|---|
|  |  |   | Spooky Sunday Afternoon<br>Veterans Day Dinner/Program<br>Thanksgiving Dinner<br>Christmas Dinner   |

#### RECREATION COMMITTEE



WHO:

Any resident interested in getting involved with planning fun and

informative activities.

WHERE

Card Room on the 2nd Wednesday each month

& WHEN:

at 10:00 a.m.

PURPOSE: To provide events and activities for the enjoyment of our residents

and renters.

WHAT:

Monthly dinners; Summer season entertainers; Emergency/Safety

Awareness Event; Drama Club Event; Talent Show; Fashion Show;

Tea Party; Arts & Crafts Show; Veteran's Day Dinner; etc.

The Villages is a busy place. We don't want you to miss something, so read your Crier each month and put activities on your calendar so you don't forget.

Also, regularly check out the Large Bulletin Board; Breezeway posters; Recreation Committee Coming Events bulletin board; Sandwich Boards in front of the office.

#### **NOTES FROM YOUR COMMUNITY MANAGER**

#### WHAT CAN BE DISCUSSED IN AN EXECUTIVE MEETING

Any portion of a meeting may be closed only if that portion of the meeting is limited to consideration of one or more of the following:

- 1. Legal advice from an attorney for the board or the association.
- 2. Pending or contemplated litigation.
- 3. Personal, health or financial information about an individual member of the association, an individual employee of the association or an individual employee of a contractor for the association, including records of the association directly related to the personal, health or financial information about an individual member of the association, an individual employee of the association or an individual employee of a contractor for the association.
- 4. Matters relating to the job performance of, compensation of, health records of or specific complaints against an individual employee of the association or an individual employee of a contractor of the association who works under the direction of the association.
- 5. Discussion of a unit owner's appeal of any violation cited or penalty imposed by the association except on request of the affected unit owner that the meeting be held in an open session.



## PLEASE VOTE!!

## 2017 BOARD OF DIRECTORS' ELECTION SCHEDULE THREE (3) BOARD VACANCIES

There are 8 Candidates
Biographies are on following pages

Wednesday, July 12th is the Annual Meeting and Election of three (3) Board Directors

The final deadline for returning ballots to the Villages' Office is Wednesday, July 12th at 11:00 AM.

Ballots will be counted beginning 11:30 AM until completed by the Election Committee Ballot-Counting Team.

The Annual Meeting will begin at 2:00 PM in the Social Hall.

The election results will be announced at the meeting.

<u>Candidate Eligibility:</u> Per The Villages at Lynx Creek Owners Association By-Laws, Article VI, Section 2; To be eligible as a candidate, a person must be an Owner in good standing for not less than twelve (12) months immediately preceding the close of the application period and be in physical residence not less than six (6) months of the twelve (12) months preceding the close of the application period. Previous interrupted Ownership and/or residency or rental shall not apply toward this requirement.

## PLEASE VOTE!!

#### **CANDIDATES' BIOGRAPHIES**

DAVE CORTEZ: Sylvia and I have owned and lived in the Villages since 2003 and also reside in Surprise, AZ. I worked for the City of San Diego for 10 years as an Administrative Financial Analyst. For 22 years at San Diego Transit as Manager of Grants, (State & Federal Grants) as well as Building Maintenance and also in charge of Major Capital Projects. Honored to serve, as the Villages HOA President, for 2 years (2008-2010). Served on many committees (i.e. reviewed First Service Residential proposal, Fain 57 Unit proposal etc.) and volunteer as well. Served in the U.S. Navy, graduate of San Diego State University (Business Management) and as Tournament Director (8 years) for Quailwood Greens Men's Golf Club.

LEON GRABOWSKI: I was born in Buffalo NY. I served four years in the Air Force, stationed at Hanscom Field, Massachusetts. I stayed on the East coast hauling steel for a few years then moved to California in 1968 where I entered the Construction Industry working on government projects as superintendent. 1996 worked for the San Diego County Office of Education (SDCOE) helping teachers and students with computer issues. While in school getting my Certificate as a Local Area Network Support Specialist (LAN) during this time period I also worked as Trail Maintenance Supervisor in Cuyamaca Rancho State Park, served on the Board of Directors. I have been a full-time Villages' owner/resident for 5 years. I currently volunteer on the Recreation Committee and Capital Planning #3; my pet project, Water Conservation. In the past I served on a Committee to Investigate Management Companies, Budget Committee, helped setup and take down Christmas Trees, take out trash after coffee. Attended meeting with BUREAU OF LAND MANAGEMENT (BLM). My hobbies are gardening, walking and spending quiet time in the back country.

JIMMIE HUNT: My wife, Stephanie and I have been full-time Village owners since May 2015. Born in Ypsilanti, Michigan in 1942. I joined the US Army in 1961 serving 6 years on active duty, rising to the rank of Staff Sergeant. Working full time in ballistics research at APG, MD, managed the post Honor Guard officiating at several momentous and solemn ceremonies. Started college through USAFI, and after discharge attended the U. of Cincinnati, completing studies at U. of Wisconsin. With GE 13 years, gained experience in several divisions; was promoted several times finally managing NY/NJ district for GE Medical Systems. Possessing an entrepreneurial spirit, left and founded the first of several varied and successful businesses in California. My efforts were rewarded and with my wife Stephanie, and other business partners, we have positively impacted employees, investors and customers. The same efforts that brought success in my personal and business life will be put forth in fulfilling the role and obligations working for all our residents as a member of your board. Thank you for your support.

**ED MATTESON:** I have owned/lived in the Villages for 6 years. I have served on the HOA Board since July 2014, the last 2 years as President. Also was Chairman of the Recreation Committee for 2 years. Born in Binghamton, NY. I have lived in NV, CO, WI and AZ. I have Associate of Arts degree in Emergency Medical Technology and Fire Science and have served as a leader in both the paramedic and firefighter fields. I have served as a Battalion Chief, instructor and trainer in Mesa, AZ, and have owned and operated my own businesses. I have also held the positions of Chairman and President of several organizations, including Rotary International, Logan County Red Cross and Logan County United Way.

#### **CANDIDATES' BIOGRAPHIES**

**LUCI SALAS**: Born and raised in New Jersey. Full time owner/resident of the Villages since July 2014. Over 36 years as a Department of the Army Federal Civilian Employee. Division Chief, Training Division supervising and managing over 120 Military and Civilian Personnel, coordinated and conducted training for Soldiers deploying overseas. Responsible for the planning and execution of a \$5 million budget. As Lead Planning Officer, worked on the Congressionally-mandated Joint Base Initiative working with higher headquarters in the smooth integration/transition between Ft Dix (Army), McGuire Air Force Base, and Lakehurst Naval Air Station. Since Oct 2015, I have served as Treasurer on the Villages Board of Directors. Member of the Drama Club. Volunteer working in the kitchen for various dinners at the Villages.

MIKE SAPONE: Full-time owner/resident in the Villages for the past 3+ years. Ran my own business for 32 years. Handled all aspects of the business; i.e, purchasing, inventory, sales. Interacted with a variety of types of people during ownership of my business. Served as Chairperson of Capitol Improvement Committee for almost 2 years. I am very visible to the community through volunteering and participation in many activities. By becoming a Board Member, I would be proactive in making our community a better place to reside in now and in the future.

**STEVEN SERGI**: Born in New Jersey; following 6 years in the US Navy Submarine Service, lived last 30 years in New England prior to retiring to Arizona in 2013. I have been an owner/resident in the Villages since March 2014 and am the current president of the K9 club. My job history has always been as an engineer within the semiconductor development and manufacturing industry. My primary responsibilities were to seek out, test and implement solutions to extremely complex problems. Notably I was very involved in solving manufacturing problems for both the Pentium 4 and 5 microprocessors. Advanced troubleshooting techniques helped solved and increase production yields which were instrumental in driving down manufacturing costs. The practice of *"Continuous Improvement"* is a concept which I would hope to bring to The Villages. This community is our homes and together I feel we can continue to improve the quality of life we are all looking for.

KAROLYN ZURN: I am a full time owner-resident of The Villages for almost 2-1/2 years. I am a refugee from California, but please don't hold that against me! I mainly worked for city and county government agencies, starting as a Clerk Typist and retiring as Account Clerk 2. I volunteered for about 6 years at my Grandson's elementary school. I have organized the St. Pat's Dinner here for 2 years. I was a member of the Capital Improvement Committee and am currently V.P. of the Recreation Committee and member of the HOA Select Committee #3. I participate in many Community activities and attend most events. I interact with a wide range of Village residents and believe this would be an asset to me as a Board Member.

### HAPPY HOUR



Thursday, July 13th - 4:00 pm

Bring your own drink and snack to share & any needed utensils (just as you do with Pot Luck)

#### REMEMBER...

#### **COFFEE & DONUTS**



Every Wednesday in the Social Hall 7:30 - 9:00 AM Come and get all the news.....



# LADIES LUNCHEON

Friday, July 28th 11:30 am

## OLIVE GARDEN

Please sign up on sheet in Activity Room
PLEASE WEAR YOUR NAME BADGES
Any questions, call Elaine 772-2395

### MEN'S LUNCHEON Tuesday, July 25<sup>TH</sup>



Meet at the flagpole at 11:15 am
Please sign up on sheet in Activity Room

If you have questions, contact
Bob Coutts 350-8523



# 'All You Can Eat' '2nd' SATURDAY BREAKFAST

JULY 8<sup>th</sup> 7:30 TO 9:00 am \$5.99 per person

Scrambled Eggs or Scrambled Eggs with Ortega Chilies & Cheese, Jimmy Dean Sausage, Toast, Pancakes, Orange Juice, Coffee

Sponsored by the Woodshop & Billiards Clubs

#### **POTLUCK**



Thursday
July 27th

Social Time - 5:00 Eat - 5:30

Bring your own place setting and a dish to serve 12 according to your last name

A - F - Veggie

G - L - Dessert

M - S - Meat

T - Z - Salad



## July 4th Birthday Celebration

Doors open at 3:45 ~~ 4:00 Social Time 4:30 Program ~~ 5:00 Dinner

#### Menu

Lasagna, Salad, Bread, Dessert TBD 50-50 Raffle

Ticket sales begin June 19 \$6.50 (NO tickets sold at the door)



#### COOL WATER BAND

Is back to provide us with great dancing music

Saturday, July 8th 6:30-8:30 (doors open 5:30)



They play a wide variety of music such as Country/Western; 50's-60's Oldies; Slow Classics; Classic Rock

Invite any new residents in your neighborhood and come on down.

Tickets on sale in the office @ \$7.00 beginning June 5th.





#### **WOODSHOP DINNER**

JULY 22ND - SATURDAY

1/3 lb hamburger w/trimmings, baked beans, beverages & ice cream

\$6.00

4:30 - Social Time 5:00 - Short Amusing Skit !! 5:30 - Dinner

Buy tickets in the office by Noon - July 21st (Friday)

Tickets will be sold for a 50/50 drawing

## 2<sup>ND</sup> ANNUAL EMERGENCY/SAFETY AWARENESS EVENT AT THE VILLAGES

Date: Saturday, July 15th, 2017

Time: 10:00 AM to 2:00 PM

Where: Villages' Maintenance Building area

Representatives of six emergency and first responder agencies will be here with information and equipment and to answer any questions you may have.

There will be information about volunteer opportunities as well.

The agencies being represented are:

Prescott Valley Police Department (including VIP volunteer information)

**United States Forest Service** 

Central Arizona Fire & Medical Authority

Yavapai County emergency Management

Yavapai County Search & Rescue (All volunteers)

Yavapai County Sheriff Office VIP's



Stop by at your leisure and learn more about what these special people do to keep you safe and what you can do to help and keep yourself and property safer. Invite friends and family from neighboring communities as well.



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## THE DRAMA CLUB **PRESENTS** (AT NO CHARGE) **'UNDER THE STREETLAMP'** JULY 29<sup>TH</sup>



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4:30 - Social Time

5:00 - Show the Video on the big screen in the Social Hall

Bring your own snacks and drinks ~ Feel free to wear your 50's & 60's clothes Don't forget your socks ~ Remember the great Sock Hops? Bring your dancing feet and come

PREPARED TO PARTY AND HAVE FUN!!

#### **DRAMA CLUB NEWS**



The July Drama Club meeting will be on Monday, July 17<sup>th</sup> at 10:30 AM in the Activity Room.



This is the time where we welcome all the ideas for what we would like to do for the rest of the year. If you have any interest in lighting, sound, costuming, staging or acting or just want to come and see where you could be of help, please come and join us. We certainly welcome the increased interest in READER'S THEATER where memorizing scripts is not required. Our Reader's Theater director is Kyra Molitor, who may be contacted at kyramolitor@msn.com or 830-837-4155.

Please plan to join us on Saturday, July 29<sup>th</sup> beginning at 4:30 PM. 'UNDER THE STREETLAMP' will be shown on the big screen at 5 PM, so come prepared to party. Plenty of room to dance, bring your favorite snacks and drinks and feel free to dress as you did in the 50's and 60's. There will be no charge. WE HOPE TO SEE YOU THERE.



# SPEAKERS' SERIES REALITY COMES TO THE VILLAGES MONDAY, JULY 17<sup>TH</sup> - 1:00 – 3:00 pm IN THE SOCIAL HALL

# ARE YOU PREPARED FOR EMERGENCY EVACUATION- no matter where you are OR who you are with OR the nature of the disaster?

Linda Niles, Yavapai County Community Health Services Program Coordinator, will enlighten us on what we can and should do to create, update AND/OR strengthen our personal **Emergency Preparedness Plan!** 

Linda will speak to BEING PREPARED for disasters ranging from our <u>current</u> Fire Season to the <u>unthinkable!</u> She will share with us what needs to be in our "24 hour Bag" and our "Disaster Kit" in our homes/car/golf cart.

Forms will be available to specifically address any special needs or assistance requirements, as well!

We will also hear from Susan Sotiros, Manager of our Administrative Office and Certified Emergency Coordinator (Yavapai and FEMA certified), about her role and strategy for the Community Emergency Preparedness Plan as it applies to the safety and security of all Park Residents, buildings and premises.

We will allow ample time for questions so, please attend, for yourself, your family and your neighbors so ALL are prepared!

We are all part of a larger plan – what should YOU do?

A Sign Up Sheet is available in the Activities Room! Please Don't Miss This!!

**COMING ATTRACTIONS: AUGUST 21, 2017** 

Activity Room - 1 - 3PM

Overview and Demonstration of 'CLICKLIST'. Fry's Food Market ONLINE ORDERING and CURBSIDE PICK UP program. SAVES TIME, SAVES MONEY (when coordinated with Online Coupons Program). You don't even have to leave your car!

#### **JULY COMPUTER CLUB NEWS**



Meetings/Classes every Tuesday in the Activity Room at 10:00 AM

July 4th - Holiday No Meeting

July 11th - Gadget Jam for phones and tablets, Apple and Android

July 18th - Music from the internet, etc. by Loren Hansen

July 25th - Skype and its various uses by Ed Hamilton

Come join us and learn new things or review old lessons.

## PLEASE HELP OUR FURRY FRIENDS

Thank you, everyone, for your generosity. We sure need more help with donations of towels, wash clothes & hand towels. We need treats, dog and cat food; any toys...feeding bowls. They need everything. I shop the Dollar Tree; everything is a dollar. We are so appreciated. Thanks again for your help. Just drop off items at my home or carport.

Lot 87 on Mesquite Tree Dr., Bless you. Patti

VILLAGES' LOGO HATS
FOR SALE
\$15.00



Contact Mike Sapone 928-713-9122
Also available at the Villages' Office

#### **ATTENTION—CLUBS!!**

BINGO NEEDS HELP - THEY WILL NEED 1 OR 2 VOLUNTEERS TO HELP RUN BINGO.

BINGO BRINGS A LOT OF MONEY TO THE VILLAGES AND CLUBS.

THERE ARE TWO PEOPLE WILLING TO RUN IT 2 TIMES A MONTH.

THEY NEED 2 MORE TO TAKE THE OTHER 2 WEEKS.

EVEN A PERSON FOR 1 WEEK AND ANOTHER FOR THE OTHER WEEK.

THERE ARE PEOPLE WILLING TO TRAIN YOU.

I HAVE RUN IT FOR 12 OR 13 YEARS,

BUT AM MOVING BACK TO MY FAMILY. CALL DONNA 759-7293.

ALSO LEAVE A MESSAGE.



#### **WELCOME NEWCOMERS**

If you are new to the Villages (owner or renter) please join us on Thursday, July 27th at 9:30 in the Activity Room.

If you are not new to our Community but have questions, please feel free to join us. Come and learn about the Villages.(Activities, Clubs, Events, Architecture Committee, etc.)

Water will be available and we hope you plan on attending. The Recreation Committee feels you will find it very informative.



#### WHAT DO I BRING?



**MONTHLY HAPPY HOUR**: Bring your own beverage and whatever utensils you need for serving the Hors d'oeuvres you are sharing. You bring your own plates, cups, utensils.

**MONTHLY POT LUCK DINNER**: Bring your designated food for 12 and your own service plus needed serving utensils.

**ALL TICKETED MEALS**: Bring your own beverage of choice. Lemonade, ice tea and coffee are sometimes available.

**SHOWS**: Bring your own beverage of choice and maybe a snack to share at your table.

ON SEPTEMBER 10TH, THE RECREATION
COMMITTEE IS PLANNING A PRODUCTION FOR OUR
AFTERNOON TEA. WE NEED SIX PEOPLE WHO CAN
CARRY A TUNE.

BI-WEEKLY REHEARSALS WILL BEGIN IN JULY.
CALL NICKY JENKINS IF YOU'RE INTERESTED.
928-460-0448

#### SINGLES NEWS FOR JULY

Saturday, July 1, 2017
Planning Meeting
Activity Room, Noon Sharp!
Let's get together and plan some
more fun things to do for July and August.

Saturday, July 8, 2017
Prescott Valley Library
Children's Program Room
"Yavapai Flute Circle"
Local enthusiasts gather to play and talk
about Native American Flute playing.
FREE PROGRAM
Meet at the flagpole at 11:30 am.

#### Friday, July 14, 2017

Prescott Valley Library Auditorium
AZ Speaks Series: "Arizona Kicks on Route 66"
Learn about the magic & history of Route 66
FREE PROGRAM
Meet at the flagpole at 2:15 pm

PLEASE SIGN UP FOR THESE ACTIVITIES
IN THE ACTIVITY ROOM
For questions, call or text:
Karolyn Zurn 1-928-288-0807



#### **FOOD BANK**

Pantry
Thank you for constantly filling our
Needs
Food Bank Box in the office!!

We continue to need dry goods but also quart zip-loc bags and toilet paper.

Be a hero today and drop off a donation.

Makes 'ya feel good!!

Pati Thornton, Lot 83 & Suzie Sawyer, Lot 49

Go Paperless! Owners: Please help conserve costs on postage and materials used to mail your monthly account statements. Please opt to receive your monthly statements via email.

For assistance, contact the Villages' Office Staff at (928) 772-7047. Thank you!

#### A-C\* NEWS FOR YOU: "GETTNG AN "RFC" PERMIT& DEADLINE"

Hi Folks: The *Request For Change* (RFC) is needed to help you get a permit from the Villages Architectural Committee\*(A-C). Please fill this out carefully, and *briefly*, yet with enough detail, to communicate with the Committee what you want to do to improve the outside of your house and lot, and how you plan on accomplishing it.

The kind of information that we need to see on the RFC are as follows:

<u>First</u>, we need your Lot Number, your Street Address (here in the Villages), and your Phone Number. <u>Next</u>, we need to know what kind of project(s) you plan on doing (i.e., paint the house, put up a 4' fence in back yard, remove gravel and replace with cement, etc.). <u>Then</u>, we need to know the Materials you will use, the <u>Dimensions</u>, and <u>Location of the project</u> (i.e., side yard, patio, front yard, etc.).

<u>Finally</u>, we need a simple diagram that shows your House, the Street and its name), any other buildings (like a shed and carport/garage) and where the project will be. <u>Graph paper is provided for you</u>. Also, in some cases, pictures or brochures are helpful. You are given <u>up to 4 months</u> to finish your project.

<u>PLEASE NOTE</u>: Without the above information you run the risk of being denied a permit. We will work with you to help you to legally accomplish your goal, but we need you to work with us by providing pertinent information for us. **Don't forget to check your copy of the** CC&Rs, **Article 3, for what is permitted**.

We meet on the 1<sup>st</sup> and 3<sup>rd</sup> Wednesday mornings at 9 a.m. in the Card Room. *All RFCs must be turned in anytime* by or before 9 a.m. on Tuesdays, in order to be considered at our meeting. If the office is closed, there is a mail slot to the right of the door – you may drop your filled out RFC in there. *Anything* turned in later will be considered later at the following meeting.

Your Friends,

Your Architectural Committee

"Committed to Our Home-Owners' Service"



#### FROM THE CRAFTERS CORNER

July 2017

COME JOIN US EVERY WEDNESDAY IN THE ACTIVITY CENTER:

9:00am to 12:00 noon.

Bring a project to work on, work on a club project, show and tell, or just to visit.

Classes or demos start at 9:30.

NOTE: There will not be a Craft Club meeting 7/12 due to HOA Election vote counting!!

In July it will be "Christmas in July" - Part 1 on 7/5 and Part 2 on 7/19:

We have several expert stampers and card makers in our group who will be assisting with making holiday cards using various techniques, including stamping, embossing and unique ways to accent your cards. Most supplies will be available but bring your own to share if you have them (label or box yours). You must bring your own cards/envelopes as these will not be supplied. Come have a fun time making up cards for your families and friends. Samples on display in glass case in Activity Room.

8/23: Sheryl McKeirnan will be helping with "Fascinator" hats for the Fall Ladies' Tea. (nominal fee),

8/30: We will be making zipper purses with Mary Ann Meyer.

To be on the Crafters email list please send email to: <u>Linda Miller</u> at:<u>lindam313@gmail.com</u> (928) 515-3852 Get notifications/reminders early for classes or field trips and supply lists emailed to you.



#### BLOCK WATCH "CREATING SAFER NEIGHBORHOODS ONE BLOCK AT A TIME"

2<sup>ND</sup> ANNUAL EMERGENCY/SAFETY AWARENESS EVENT AT THE VILLAGES

Saturday, July 15th, 2017 Date:

Time: 10:00 AM to 2:00 PM

Where: Villages' Maintenance Building area

Representatives of six emergency and first responder agencies will be here with information and equipment and to answer any questions you may have. There will be information about volunteer opportunities as well.

The agencies being represented are:

Prescott Valley Police Department (including VIP volunteer information)

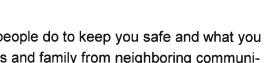
**United States Forest Service** 

Central Arizona Fire & Medical Authority

Yavapai County emergency Management

Yavapai County Search & Rescue (All volunteers)

Yavapai County Sheriff Office VIP's



Stop by at your leisure and learn more about what these special people do to keep you safe and what you can do to help and keep yourself and property safer. Invite friends and family from neighboring communities as well. Thank You,

John DeBartolo, Block Watch/Emergency Preparedness Liaison

TEL: 928-350-8577

Email: jjdebar@gmail.com

#### IMPORTANT CONTACT INFORMATION

The Villages at Lynx Creek 12200 East State Route 69 Dewey, AZ. 86327

Community Manager: Susan Sotiros ~ Office Coordinator: Mary LaValley

Office Hours: Mon-Fri 9:00 - 2:00 ~ Office Phone: 928-772-7047 ~ FAX: (928) 759-2616

General Info: villageoffice@cableone.net ~ Website: www.villagesatlynxcreek.com

After-Hours Common-Area Emergency: Call FirstService Residential Customer Care Center 24/7 (954) 378-1099.

For Health Emergency or Crime in Progress - Dial 911. For Suspicious Activity (non-emergency) Dial (928) 772-9267 (Prescott Valley Police Dept.)

| VILLAGES' HOA BOARD OF DIRECTORS |                 |                 |              |                |
|----------------------------------|-----------------|-----------------|--------------|----------------|
| Ed Matteson                      | Richard Sanders | Harlan Gellhaus | Luci Salas   | Joe Cannizzaro |
| President                        | Vice-President  | Secretary       | Treasurer    | Director       |
| 928-632-5889                     | 520-431-2289    | 928-772-4149    | 928-227-0354 | 928-772-4778   |



# POKER PLAYERS WANTED AMATEURS ONLY FOR 7 CARD STUD

Tues and Thurs (maybe)

12:30 to 3:00 PM in the Card Room

Unisex; Everybody welcome
"You don't gotta know nothing'!"
We'll teach you. It's entertainment!
More info - call Terry Fielding 350-8001



#### **E Z-TENNIS**

Join us for some fun!
We play in the Social Hall,
Mon-Wed-Fri from 10:30 to Noon.

Equipment provided, just bring your water bottle!

This game is a lot of fun, easy to learn,
and not very strenuous. Join us and see!

Any questions, call Karolyn at 928-288-0807



## MAH JONGG MOVES FOR THE SUMMER

Sunday and Tuesday Mah Jongg in the Social Hall Time for both will be 1:00 PM.

Any questions, please call Karolyn 928-288-0807

#### PO-KE-NO

This is a fun game that is a cross between bingo and poker.

Give it a try on Thursdays from 12:30 to 2:30 PM in the Activity Room.

Any questions, call Karolyn, 928-288-0807

If you're planning on purchasing a television set in the near future and don't want the box that it came in, please call Nicky Jenkins at 628-460-0448; I'll gladly take it off your hands.

(to be used as prop material for

(to be used as prop material for an upcoming entertainment skit)

#### RUMMIKUB, UPWORDS, MEXICAN TRAIN

Anyone interested in playing, please contact Terry Fielding, 928-350-8001, Lot 158 tjfielding@gmail.com (I have all the games!)



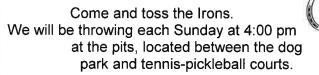
#### **HORSE RACING (time change)**

A board game played with cards & dice Every **Wednesday 4:00-6:00 PM** (May-Oct) in the Social Hall.

Come join us while we root for our horse to win, share snacks and have some FUN!

Contact Mike or Mary Ann Sapone 928-775-4947 if you have questions.

#### HORSESHOE PITCHING



If you have any questions, contact Mike Sapone at (928) 775-4947 or (928) 713-9122.

#### **LEARNING BEGINNER BRIDGE**

I enjoy teaching and discussing Beginner Bridge in a 1-on-1 to 3-on-1 setting. If you are interested, please sign up on the sheet in the Card Room and I will contact you. Thank you, John Schroeder, Village Resident



#### WATER VOLLEYBALL!!!

Mondays & Fridays at 2:00 PM.

Come join us at the pool and have some fun.

Any questions, call Karolyn 928-288-0807

#### **MEXICAN TRAIN DOMINOES**

SUNDAYS, 6:00 PM
IN THE CARD ROOM

FOR QUESTIONS, CALL OR TEXT

KAROLYN ZURN 1-928-288-0807



#### **WALKING TAPE EXERCISE**

Like to walk?

Come join us for video walking exercises with Leslie Sansone.

We do different steps and arm movements and you can walk up to three miles if you choose.

Wear comfortable clothing and bring water so you can stay hydrated.

During the summer, we exercise Mondays & Wednesdays in the Social Hall at 9:00 am



#### **BOCCE BALL IS BACK!**

We will

be meeting on the courts, by the pool, on Tuesdays at 4:00pm.

If you don't know how to play, no problem, there will be lessons. Come have FUN with your neighbors, or meet new people.

Any questions? Call Sheryl 928-379-9265



#### LINE DANCING

**FRIDAYS** 

FROM 9 TO 10:30 AM IN THE SOCIAL HALL

PLEASE CALL MARYANN SCHULTE
AT 480-278-9339
BEFORE YOU COME TO CLASS
THANK YOU

#### Villagers & Friends...join us for

**'EZY-ZUMBA** with



STRETCH & TONE

\*\*\*Tuesdays...and...Thursdays 9:00am\*\*\*
2 days a week starting MAY 2017...
at the Social Hall in the Villages
\*Class will continue thru Spring/Summer 2017\*

NOW...50 MINUTES OF FUN...includes beginner Latin-Rhythm dance movement, gentle stretching & toning and balance-control exercises added to the mix. Great for Seniors, beginners & all levels of expertise. If you've had knee injuries, back/disk problems, postural issues or just need to get-up off the couch & move... then join the fun! If you've never tried it, no problem, it's ezy to follow. If you've tried it before, well this will be low-impact and gentle on the joints & knees.

What to wear & bring: active-wear, athletic shoes...bring water Cost: None! Instructor...Linda (aka Elsey)...with over 40 yrs. experience in the fitness, dance & gym industry. Geared especially for Seniors. Bring a friend and meet new ones...

See you Tuesdays & Thursdays - 9:00am!!



# VILLAGES ART WORKSHOP Activity Room, 1PM - 4 PM, 1<sup>st</sup> and 3<sup>rd</sup> Wednesdays



Do you like to draw or paint or want to learn how to draw and/or paint? Come and join the men and women of the Villages in a mentoring environment.

All skill levels are welcome and needed.

We're going to have CHRISTMAS IN JULY! by drawing and/or painting your own custom holiday greeting cards beginning July 5, 2017. Friends and family really love these. They like to see how the old folks are staying out of trouble! Supply list will be available June 1, 2017 in the Activity Room or by Janice's email

Janice Sanders (520) 431-2290 janiceksanders@gmail.com Dave Kehrli (970) 412-4175



### Talent or No-Talent Show Saturday August 12<sup>th</sup>



#### The show must go on! What is your talent?

Do you sing, dance, play an instrument, tell jokes, juggle or have other talents to share?

We are looking for a variety of acts to make this a fun and memorable event.

Sign up your act in the Activity Room by July 15<sup>th</sup>. We will schedule auditions in July and have two Thursday morning rehearsals in August before the performance.

Questions? Contact Sheryl McKeirnan at (928) 379-9265.



# Mark Cordes as the SPOUSE WHISPERER

Saturday, August 19th ~ 6:30 (doors open at 5:30)

GET YOUR TICKETS NOW!  $\sim$  We expect to have limited seating The office is open 9-2:00 M-F \$10.00

Sonja Gunn will have tickets at Wed. Coffee, Happy Hour, Memorial Dinner, July 4 Dinner, etc.



# HEAR YE! HEAR YE! Calling all artists and crafters VILLAGES ARTS & CRAFTS SHOW, BAKE SALE AND LUNCH



Presented by the Villages at Lynx Creek Craft Club

Saturday, September 16<sup>th</sup>, 9am to 2pm

Spaces are \$25 and are available on a first come basis. For an application, call Sara Malanca at (928) 772-4537 or email <a href="mailto:skmalanca@msn.com">skmalanca@msn.com</a> Also available in office. Spaces are available to Residents and non-Residents. Space is limited. (Note: If you were on Club email list last year your application will be emailed to you.)

Food items needed for the Bake sale on this date: cakes, pies, cookies, candy, etc.

Homemade preferred but bought will be accepted! PASS THE WORD AND MARK YOUR CALENDARS!



| McKEIRNAN, SHERYL         | 1  |
|---------------------------|----|
| DANSBY, PEGGY             | 2  |
| <b>GREGORY, DICK</b>      | 5  |
| JOHNSON, BILL             | 6  |
| CROTHERS, DEBORAH         | 7  |
| RADCLIFF, ROBIN           | 8  |
| THOMPSON, BETTY           | 9  |
| SAYLE, BARBARA            | 10 |
| <b>BUCHMANN, JONI</b>     | 11 |
| <b>HULTGRIEN, LAVERNE</b> | 11 |
| LASCH, ROGER              | 12 |
| SHULAK, CARL              | 14 |
| McKEIRNAN, JOHN           | 19 |
| KEENAN, CHARLES           | 24 |
| WHEELER, NANCY            | 24 |
| MASSICOTTE, JOAN          | 24 |
| <b>MATTESON, SALLIE</b>   | 25 |
| <b>WILLIS, RHODA</b>      | 25 |
| BROWNING, DALE            | 31 |





| ANDERSON, CHUCK & DODIE          | 4  |
|----------------------------------|----|
| WENNER, PAUL & MARILYN           | 4  |
| <b>FULLER, TERRY &amp; LINDA</b> | 9  |
| WHALEN, DAVE & PAT               | 10 |



#### WELCOME NEW NEIGHBORS

| Robert & Elizabeth Crandall | Lot #25  |
|-----------------------------|----------|
| Bill & Betty Lou Reed       | Lot #32  |
| Daryl & Margo Williams      | Lot #38  |
| Charlotte Picasso           | Lot #41  |
| Sam & Rita Ammons           | Lot #142 |



#### In Memoriam

As good friends and neighbors pass from this world, we would like to say goodbye, rest in peace and thanks for all the memories we shared.

**LENORA (JEAN) BAXTER** 

#### **ARTICLE & ADVERTISEMENT SUBMITTALS FOR THE CRIER NEWSLETTER**

Article content, Advertisements (only in jpeg format) and AD payments <u>must be submitted by the 15th of the</u> preceding month in order to be included in the next month's publication.

Please deposit your typed or legibly printed article in the Crier 'cubby-slot' in the Villages' Office or e-mail to villagecrier@cableone.net

Please do not send Crier information or articles to the Villages' Admin. Office email.

If you have questions, leave a message for Peggy DeBartolo, Editor, at the Villages' Office (928) 772-7047. 9:00-2:00 M-F.

General information email: villageoffice@cableone.net Website: www.villagesatlynxcreek.com



Please contact Mary at the Villages' Office if you would like to receive the Villages' Crier Newsletter via email. This database is confidential and not used for any other purpose.

#### PLEASE NOTE

In the event of emergencies, such as water line breaks, utility problems, community street closures, etc., a 'ROBO-CALL' will be made to your phone number to notify you of such events. Please make sure your current phone number is on file with Mary at the Villages' Office so you will receive ROBO-CALL information promptly.

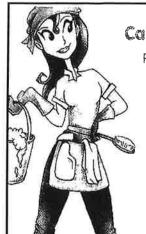
# TARNO HOME SERVICES

(NOT LICENSED)



Call Dan The Service Man servicing The Villages for 20 years Remodeling and Repair Specialist

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#### Caroline Towey

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# ONE REIGHBOR TO ANOTHER

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9-Companionship

9-Yard work

9ºErrands

9-Bathing

9 Laundry

90rganize

9-Doctor Visits

If you are moving services could include:

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- ♦ Drive
- ♦ Unpack your precious belongings
- ♦ Set up your new residence

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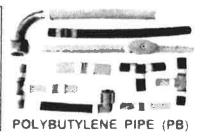
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My company & I have put in approx.

75% of the homes in the villages.

I am only a phone call away, across Highway 69 at the Prescott Country Club entrance (next to Maverick)

Please feel free to contact me any time!!

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## Sarah Ford

REALTINE

(928) 420-4141

sarah@redarrowrealestate.com



RED ARROW REAL ESTATE Pointing You in the Right Direction

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# Planning to Sell your Home in The Villages at Lynx Creek?

I am currently working with buyer's that are seeking homes in your area.

I can sell yours and Save You Big Money!

# **Todd Walters**

REALTOR®, Seniors Real Estate Specialist® Villages at Lynx Creek

Top Producing Agent 2011, 2012, 2013, 2014, 2015

(More then 120 properties SOLD in the Villages at Lynx Creek alone)





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Charlie Ponter is an Estimator/Claims Specialist for Arrow Roofing, Inc. and is a resident of the Villages. Please call him for a free inspection at 859-806-2184



Hi Villages of Lynx Creek Neighbors,

We are **Dennis and Joni Buchmann**. We live **full-time** in the Villages at Lot 126 and we both work with C. Marshall & Associates (CMA) Realty. We are available to assist you any day. We are excited to support you with your purchasing or selling needs.

We currently have buyers that are looking for homes in the Villages. If you are interested in possibly selling your home, please let us know.

If you are not ready to sell, you may be interested in a property management for your home. CMA has many years of experience and over 500 units currently under management in the tri-city area.

CMA is continually praised for the commitment to customer service and desire to go above and beyond for their clients. We are here to demonstrate just that.

Give us a call today.

Sincerely,

Dennis and Joni Buchmann



608-770-1743 (Dennis), Realtor® 608-333-7625 (Joni), Realtor® Our Email: <u>buchmannjoni@gmail.com</u>



Loni Lenahan, Broker

## ?BUYING OR SELLING REAL ESTATE?

Greetings. My name is John Black, and I live at 660 N. Mesquite Tree Dr, Lot 214.

My wife and I are full time residents of The Villages, and we truly enjoy the lifestyle here.

I am also a REALTOR®, and proud to be associated with Windermere Real Estate of Prescott Valley. Windermere has been serving the Prescott and Prescott Valley area for over 15 years, and consistency ranks as one of the top brokerages in terms in marketing, internet presence, and average sales price per transaction.

We also publish monthly market statistics on www.WindermereMarketReport.com

I am very knowledgeable of the market trends and sales here in The Villages.

I have sold 40 homes in The Villages alone!

I would be more than happy to review your current Real Estate situation, whether you are thinking of buying or selling.

Being a resident of the Villages, I can easily show your property almost 365 days a year to any prospective buyer and with in-depth knowledge of our wonderful community, I can speak from experience on our community and what it is like to live here.

If I can help you, **please stop by to say hello**, have a cup of coffee, or give me a call at **602-826-1362**.

I look forward to meeting you.

Thank you.

John Black

Email: JohnBlack@WindermereNAZ.com





# We Offer Homeowners Insurance That Works!

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| Annual Premium     | \$311     | \$391     | \$560     |      |  |      |
|--------------------|-----------|-----------|-----------|------|--|------|
| Deductible         | \$500     | \$500     | \$500     | C    |  |      |
| Flood              | Inc.      | Inc.      | Inc.      |      |  |      |
| Medical Payments   | \$1,000   | \$1,000   | \$1,000   |      |  |      |
| Loss of Use        | \$6,000   | \$11,000  | \$20,000  |      |  |      |
| Personal Liability | \$100,000 | \$100,000 | \$100,000 |      |  |      |
| Personal Content   | \$15,000  | \$27,500  | \$50,000  |      |  |      |
| Manufactured Home  | \$30,000  | \$55,000  | \$100,000 | 98 M |  |      |
|                    | ***       |           | -pa       |      |  | (1)/ |

AOT

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| Manufactured Home          | \$40,000 | \$50,000 | \$60,000 | \$80,000 |
|----------------------------|----------|----------|----------|----------|
| Adjacent Structures        | 4,000    | 5,000    | 6,000    | 8,000    |
| Personal Contents          | 20,000   | 25,000   | 30,000   | 40,000   |
| Additional Living Expenses | 8,000    | 10,000   | 12,000   | 16,000   |
| Personal Liability         | 100,000  | 100,000  | 100,000  | 100,000  |
| Medical Payments           | 1,000    | 1,000    | 1,000    | 1,000    |
| Flood                      | Included | Included | Included | Included |
| Premium Per Year           | \$306    | \$343    | \$381    | \$469    |

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This is a brief illustration of current rates that are subject to revision. The insurance company reserves the right to accept or reject applications for insurance upon review of all underwriting information. Rates may vary due to age of customer, age or location of home.

#### VILLAGES ACTIVITIES' SCHEDULE

| MONDAY        |   |  |  |  |
|---------------|---|--|--|--|
| 8:30 AM       | TENNIS CLUB PLAY [TC] (May-Sep)                     |  |  |  |
| 8:30          | BILLIARDS - MEN [BR]                                |  |  |  |
| 9:00-10:00    | WALKING EXERCISE [SH]                               |  |  |  |
| 9:00-12:00    | WOOD SHOP OPEN [W]                                  |  |  |  |
| 9:00 & 10:00  | WATER AEROBICS (May-Oct)                            |  |  |  |
| 10:30-12:00 I | PM E-Z TENNIS [SH]                                  |  |  |  |
| 12:00-4:00    | POKER [C]   |  |  |  |
| 12:30-3:00    | ADV. MAHJONGG [SH] (May-Oct)                        |  |  |  |
| 1:00-3:00     | Drama Club [A]                                      |  |  |  |
| 10:30         | Drama Club Members' Mtg. [A](3rd week)(Jun-Jul-Aug) |  |  |  |
| 1:00          | Speakers Series [A] (May-Jun-Jul)                   |  |  |  |
| 1:30          | BILLARDS - OPEN PLAY [BR]                           |  |  |  |
| 2:00-4:00     | WATER VOLLEYBALL [P]                                |  |  |  |
| 6:00-9:00     | PINOCHLE [C]  |  |  |  |
| 6:30-9:00     | PONYTAIL CANASTA [C]                                |  |  |  |
| PICKLEBALL    | (scheduled times posted at court) [PC]              |  |  |  |

|   | THURSDAY                                     |  |  |
|---|--|--|--|
| 8:30  | BILLIARDS - MEN [BR]                         |  |  |
| 9:00-12:00  | WOOD SHOP OPEN [W]                           |  |  |
| 9:00 & 10:00                                      | WATER AEROBICS (May-Oct)                     |  |  |
| 9:00-10:00  | EZY-ZUMBA [SH] (Apr-Aug)                     |  |  |
| 9:30-10:30  | NEWCOMERS MTG. [A] Jan & Apr-Sep) (4th week) |  |  |
| 10:30-1:30  | Spotlight Players Theatre Club [SH]          |  |  |
| 12:30-4:00 PM                                     | 7-CARD POKER [C]                             |  |  |
| 12:30-2:30  | PO-KE-NO [A]                                 |  |  |
| 1:30  | BILLARDS—OPEN PLAY [BR]                      |  |  |
| 2:30-5:00   | HOA BOARD MTG. [SH] (3 <sup>rd</sup> week)   |  |  |
| 4:00-6:00   | HAPPY HOUR [SH] (2 <sup>nd</sup> week)       |  |  |
| 5:00-7:00   | POTLUCK DINNER [SH] (4th week)               |  |  |
| 6:30  | BILLIARDS – MIXED COUPLES [BR]               |  |  |
| 6:30-9:00   | PEGS & JOKERS [C] (May-Oct)                  |  |  |
| 6:30-9:00   | PONYTAIL CANASTA [C]                         |  |  |
| PICKLEBALL (scheduled times posted at court) [PC] |  |  |  |

|                      | TUESDAY                               |
|----------------------|---------------------------------------|
| 8:30 AM              | BILLIARDS - MEN [BR]                  |
| 9:00-10:00           | EZY-ZUMBA [SH] (Jan-Aug)              |
| 9:00-12:00           | WOOD SHOP OPEN [W]                    |
| 9:00 & 10:00         | WATER AEROBICS (May-Oct)              |
| 9:00 -12:00          | *COMPUTER CLUB [A] (Jun-Aug)          |
| 10:00-11:00          | *COMPUTER CLUB CLASSES [A] (Jun-Aug)  |
| 11:15                | MEN'S LUNCH (off-site) (4th week)     |
| 12:30-4:00 <b>PM</b> | 7-CARD POKER [C]                      |
| 12:45-3:30           | PONYTAIL CANASTA [C] (May-Sep)        |
| 1:00-3:00            | TABLE TENNIS [SH]                     |
| 1:00-3:00            | MAHJONGG [SH] (May-Aug)               |
| 1:00-3:00            | MAHJONGG [A] (Jan-Apr & Sep-Dec)      |
| 1:30                 | BILLARDS—OPEN PLAY [BR]               |
| 4:00                 | BOCCE BALL [pool courtyard]           |
| 6:15                 | BINGO [SH]                            |
| PICKLEBALL (s        | scheduled times posted at court) [PC] |
|                      |                                       |

|  | FRIDAY   |  |
|--|--|--|
| 8:30 <b>AM</b>                           | BILLIARDS - MEN [BR]                               |  |
| 8:30                                     | TENNIS CLUB PLAY [TC] (May-Sep)                    |  |
| 9:00-10:00                               | WALKING TAPES EXERCISE [SH] (Nov-May)              |  |
| 9:00-12:00                               | WOOD SHOP OPEN (W)                                 |  |
| 9:00 & 10:00                             | WATER AEROBICS (May-Oct)                           |  |
| 9:00 -10:30                              | LINE DANCING [SH] (May-Oct))                       |  |
| 10:30-12:00                              | E-Z TENNIS [SH]                                    |  |
| 11:30                                    | LADIES' LUNCHEON (off-site) (4 <sup>th</sup> week) |  |
| 12:00-4:00 <b>PM</b>                     | POKER [C]  |  |
| 1:00-3:00                                | TABLE TENNIS [SH]                                  |  |
| 12:00-4:00                               | BRIDGE [C] (Apr-Oct)                               |  |
| 1:30                                     | BILLARDS—OPEN PLAY [BR]                            |  |
| 2:00-4:00 WATER VOLLEYBALL [P] (May-Oct) |  |  |
| PICKLEBALL (sc                           | heduled times posted at court) [PC]                |  |

|                      | WEDNESDAY                                 |
|----------------------|---|
| 7:30-9:00 AM         | COFFEE & DONUT SOCIAL [SH]                |
|                      | (Blood Pressure Check 1st week)           |
| 8:30                 | TENNIS CLUB PLAY [TC] (May-Sep)           |
| 8:30                 | BILLIARDS – MEN [BR]                      |
| 10:00-11:30          | RECREATION MTG [C] (2 <sup>ND</sup> week) |
| 9:00-10:00           | WALKING EXERCISE [SH]                     |
| 9:00-11:00           | ARCHITECTURAL COM.[ C] (1st & 3rd wk)     |
| 9:00-12:00 <b>PM</b> | WOOD SHOP OPEN [W]                        |
| 9:00-3:00            | CRAFTS [A]                                |
| 9:00 & 10:00         | WATER AEROBICS (May-Oct)                  |
| 10:30-12:00          | E-Z TENNIS [SH]                           |
| 1:00-4:00            | BRIDGE [C] (Nov-Apr)                      |
| 1:00-4:00            | BRIDGE (SH) (May-Oct)                     |
| 1:00-3:30            | MEXICAN TRAIN [C] (May-Oct)               |
| 1:00-3:00            | LADIES BILLIARDS - NO OPEN PLAY [BR]      |
| 1:00-4:00            | ART WORKSHOP [A] (1st & 3rd week)         |
| 3:00-5:00            | HORSE RACING [SH] (Nov-Apr)               |
| 4:00-6:00            | HORSE RACING [SH] (May-Oct)               |
| 6:00-9:00            | POKER [C]                                 |
| PICKLEBALL (         | scheduled times posted at court) [PC]     |
|                      |   |

| 7:30-9:00   | SATURDAY BREAKFAST [SH] (2 <sup>nd</sup> week) (May-Oct) |  |  |
|---|--|--|--|
| 1:30  | BILLIARDS—OPEN PLAY [BR]                                 |  |  |
| 4:30-6:00   | WOODSHOP DINNER [SH] (4th week) (Jun-Sep)                |  |  |
| PICKLEBALL (scheduled times posted at court) [PC] |  |  |  |
|   |  |  |  |

SATURDAY

| SUNDAY  |                |  |
|---|----------------|--|
| 1   | 1:00 <b>PM</b> | MAHJONGG [SH] (May-Sep)                    |
| 1   | :00-3:00       | MAHJONGG [A] (Jan-Apr & Oct-Dec)           |
| 1   | :00-3:00       | TABLE TENNIS [SH]                          |
| 1   | 1:30           | BILLARDS—OPEN PLAY [BR]                    |
| 4   | 1:00           | HORSESHOE PITCHING (between dog park & TC) |
| 6   | 3:00           | MEXICAN TRAIN DOMINOES [C]                 |
| PICKLEBALL (scheduled times posted at court) [PC] |                |  |
| l   |                | · · · · · · · · · · · · · · · · · · ·      |